

Reviews on / references to works of Peter Balla

Balla Péter kutatói tevékenységének hatása

(tudományos kritikai fogadtatás: recenziók, hivatkozások)

Revised: 14 July, 2021

***Books reviewed and referred to / B.P. könyveinek recenziói, ill.
hivatkozások:***

The Melchizedekian Priesthood:

Review / recenzió:

A.S. van der Woude, in: *Journal for the Study of Judaism* 28 (1997), 92

https://brill.com/view/journals/jsj/28/1/article-p92_5.xml

Bruce C. Wearne, in: *ACHEA Update* (ISSN13258680) 3 (1999), 7

Reference / hivatkozás:

John C. O'Neill: *Who Did Jesus Think He Was?*, Leiden: Brill, 1995, p. 71, fn. 43

Michael Labahn: *Jesus als Lebensspender*. Berlin - New York: Walter de Gruyter, 1999, p. 147, fn. 148

Anthony C. Thiselton: "Hebrews", in: James D. G. Dunn, John W. Rogerson (ed.): *Commentary on the Bible*. Grand Rapids: Wm. B. Eerdmans Publishing, 2003, pp. 1451-1482, reference on p. 1466

Goutzioudis, Moschos: *Jubilee, Melchizedek and the Epistle to the Hebrews: A contribution to the formation of Christian soteriology*. (In

Greek language.) Thessaloniki: Pournaras Publications, 2006, p. 513, fn. 119

David M. Schooler: *Nag Hammadi Bibliography 1995-2006*. Leiden: Koninklijke Brill NV, 2009, p. 231

David L. Allen: *The New American Commentary: An Exegetical and Theological Exposition of Holy Scripture*. Nashville: B & H Publishing Group, 2010, p. 433

Douglas A. Sweeney: *Edwards the Exegete: Biblical Interpretation and Anglo-Protestant Culture on the Edge of the Enlightenment*. New York: Oxford University Press, 2015, reference on p. 315

Challenges to New Testament Theology (1997; or reprint edition):

Review / recenzio:

David Hill, in: *The Expository Times* 109 (1998), 217-218

Karasszon István, in: *Confessio* 22 (1998), 98-100

Brook Pearson, in: *Journal for the Study of the New Testament* 70 (1998), 123-124

Robert W. Yarbrough, in: *Trinity Journal* 19 (1998), 118-122

N.N., in: *Theology Digest* 45 (1998), 261

N.N., in: *New Testament Abstracts* 42 (1998), 180-181

N.N., in: *Revista Biblica Brasileira* 15 (1998), 505

P. W. van der Horst, in: *Nederlands Theologisch Tijdschrift* 53 (1999), 144-145

Bolyki János, in: *Református Egyház* 51 (1999), 263-265

Robert Morgan, in: *Journal of Theological Studies* 50 (1999), 854

- Thorsten Moritz, in: *European Journal of Theology* 8 (1999), 184-186
- I. Howard Marshall, in: *The Evangelical Quarterly* 71 (1999), 189-190
- William Baird, in: *Encounter* 60/4 (1999), 585-586
- Hans Hübner, in: *Theologische Literaturzeitung* 125 (2000), cols. 278-282
- Jarmo Kiilunen, in: *Teologinen Aikakauskirja* 105 (2000), 164-165
- Petr Pokorny, in: *Communio Viatorum* 42 (2000), 177-179
- Thomas H. Olbricht, in: *Lexington Theological Quarterly* 35 (2000), 46-48
- Robert Herron, in: *Journal of the Evangelical Theological Society* 43 (2000), 161
- J.R. (=Jean Radermakers), in: *Nouvelle Revue Théologique* 123 (2001)/3, 462
- Gérard Claudel, in: *Biblica* 82 (2001), 282-286
- Theo K. Heckel, in: *Theologische Rundschau* 68 (2003), 306, 310-312

Reference / hivatkozás:

Eduard Schweizer: "Was geschieht, wenn wir ein so altes Dokument wie das Neue Testament lesen?", in: *Epitauto* (Studies in honour of Petr Pokorny on his sixty-fifth birthday), Prague: Mlyn, 1998, 314-320, reference on p. 319, fn. 14

Heikki Räisänen: *Neutestamentliche Theologie? Eine religionswissenschaftliche Alternative*. Stuttgart: Verlag Katholisches Bibelwerk, 2000, p. 11, fn.1, 12/3, 29/92, p.40, 40/146, 75/341, p.78, p.78/fn.350-352.354-356, 91/406, 92/411, 94/417, 101/447

Heikki Räisänen: *Beyond New Testament Theology*. 2d edn, London: SCM Press, 2000, p.118, p.264/n.8 and 9, 278/7

Ferdinand Hahn: *Theologie des Neuen Testaments*. Tübingen: Mohr Siebeck, 2002, vol. 2, p. 22

Andreas J. Köstenberger: “Diversity and Unity in the New Testament”, in: Scott J. Hafemann (ed.): *Biblical Theology: Retrospect and Prospect*. Downers Grove, Illinois: InterVarsity Press, Leicester, England: Apollos, 2002 (pp. 144-158), reference on p. 144, fn. 2, 145/4, 156/44

Horst Balz: “Neues Testament”, in: *Theologische Realencyclopädie*, Band 33. Berlin – New York: De Gruyter, 2002, pp. 268-282, reference on p. 268, 271

I. Howard Marshall: *New Testament Theology*. Downers Grove, Illinois: IVP, 2004, p. 11, p. 18

Robert W. Yarbrough: *The Salvation Historical Fallacy? Reassessing the History of New Testament Theology*. Leiden: Deo Publishing, 2004, p. 1, fn. 4, p. 166, also p. 166, fn. 3 and 4

Joel B. Green: “Practicing the Gospel in a Post-Critical World: The Promise of Theological Exegesis”, *Journal of the Evangelical Theological Society* 47/3 (2004, pp. 387-397), reference on p. 389 (here also fn. 5)

Tomas Bokedal: *The Scriptures and the Lord: Formation and Significance of the Christian Biblical Canon*. Lund: Lund University, 2005, p. 34, fn. 87, 61/34 and 36, 125/131, 201/39

D.A. Carson – Douglas J. Moo: *An Introduction to the New Testament*. (second edn) Grand Rapids, Mich.: Zondervan, 2005, p. 53, fn. 57

in Hungarian translation / magyar fordítása: D.A. Carson és Douglas J. Moo: *Bevezetés az Újszövetségbe*. Budapest: Keresztyén Ismeretterjesztő Alapítvány, 2007, p. 53, fn. 57

Frank Thielman: *Theology of the New Testament: a canonical and synthetic approach*. Grand Rapids, Mich.: Zondervan, 2005, p. 28 (also fn. 47-49), p. 29 (also fn. 50)

Frank J. Matera: “New Testament Theology: History, Method, and Identity”, *The Catholic Biblical Quarterly* 67 (2005), 1-21, references on p. 5 (also fn. 15), p. 6

Delano Vincent Palmer: “James 2: 14-26: Justification as Orthopraxy”, *Caribbean Journal of Evangelical Theology* 9 (2005), 54-78, reference on p. 64

Markus Bockmuehl: *Seeing the Word: Refocusing New Testament Study*. Grand Rapids, Mich.: Baker Academic, 2006, p. 56, fn. 38, p. 103, p. 105, fn. 6

Lee Martin McDonald: *The Biblical Canon: Its Origin, Transmission, and Authority*. (revised, third edn) Peabody, Mass.: Hendrickson, 2007, p. 477 (Select Bibliography)

Cilliers Breytenbach - Jörg Frey (eds): *Aufgabe und Durchführung einer Theologie des Neuen Testaments*. Tübingen: Mohr Siebeck, 2007, p. 4., fn. 4 (in the essay of Jörg Frey: “Zum Problem der Aufgabe und Durchführung einer Theologie des Neuen Testaments”, pp. 4-53); p. 116, fn. 3 (in the essay of Jürgen Becker: “Theologiegeschichte des Urchristentums – Theologie des Neuen Testaments – Frühchristliche Religionsgeschichte”, pp. 115-133); p. 225, fn. 3 (in the essay of James D.G. Dunn: “Not so much ‘New Testament Theology’ as ‘New Testament Theologizing’”, 225-246)

Petr Pokorny - Ulrich Heckel: *Einleitung in das Neue Testament: Seine Literatur und Theologie im Überblick*. (UTB 2798) Tübingen: Mohr Siebeck, 2007, p. 11, fn. 19

Fergus J. King: *More Than a Passover*. Frankfurt am Main: Peter Lang, 2007, p. XXVI, p. 15, fn. 46

John Glynn: *Commentary and Reference Survey: A Comprehensive Guide to Biblical and Theological Resources*. (Tenth Edition) Grand Rapids, Mich.: Kregel, 2007, p. 130

D. A. Carson: *New Testament Commentary Survey*. (Sixth Edition) Grand Rapids, Mich.: Baker Academic, 2007, p. 44

Frank Matera: *New Testament Theology: Exploring Diversity and Unity*. Louisville/London: Westminster John Knox Press, 2007, p. 481
(Bibliography)

Udo Schnelle: *Theologie des Neuen Testaments*. Göttingen: Vandenhoeck & Ruprecht, 2007, p. 38, fn. 25

James K. Mead: *Biblical Theology – Issues, Methods, and Themes*. Louisville, Kentucky: Westminster John Knox Press, 2007, reference on p. 49, 50, 78, 83, 93, fn. on p. 261, 268, 269, 271, 273, 284

Clint Tibbs: *Religious Experience of the Pneuma*. Tübingen: Mohr Siebeck, 2007, reference on p. 7, 8, 12, fn. on p. 323, 359, 369

Michael F. Bird: “Sectarian Gospels for Sectarian Christians? The Non-Canonical Gospels and Bauckham’s *The Gospels for All Christians*”, in: Edward W. Klink III. (ed.): *The Audience of the Gospels. Further Conversation about the Origin and the Function of Gospels in Early Christianity*. New York: T&T Clark International, 2007, p. 29

Rudolf Bultmann: *Theology of the New Testament*. Waco, Texas: Baylor University Press, 2007, reference on p. liv

Thomas R. Schreiner: *New Testament Theology: Magnifying God in Christ*. Grand Rapids, Mich.: Baker Academic, 2008, pp. 880, 881 (also fn. 69-70), 882 (also fn. 72, 74-75), 885, 886

Robert W. Yarbrough: “New Testament Studies in Europe”, in: Andreas J. Köstenberger – Robert W. Yarbrough (eds): *Understanding the Times: New Testament Studies in the 21st Century - Essays in Honor of D. A. Carson on the Occasion of his 65th Birthday*. Wheaton, Illinois: Crossway, 2011, pp. 324-348, reference on pp. 339-340 (also fn. 67 on p. 340)

Pap Ferenc: *A templom mint teológia: Kulcsok az Ezékiel 40-48 értelmezéséhez*. Budapest: Károli Gáspár Református Egyetem – L’Harmattan Kiadó, 2012, p. 170, fn. 121

Andreas J. Köstenberger: “The Present and Future of Biblical Theology”, *Themelios* 37.3 (2012), 445-464, reference on p. 445, fn. 5

Michael J. Kruger: *Canon Revisited. Establishing the Origins and Authority of the New Testament Books*. Wheaton, Ill.: Crossway, 2012, reference on pp. 144, 298

Laslo Galus: “Nastanak i integritet kanona Novog zaveta: filološko-istorijska analiza”, in: *Religija i Tolerancija* 20 (2013), 65-87, reference on p. 74, fn. 40

Timo Eskola: *Beyond Biblical Theology. Sacralized culturalism in Heikki Räisänen’s Hermeneutics*. Biblical Interpretation Series. Leiden: Brill, 2014, reference on p. 7; fn. 14 on p. 50; fn. 97 on p. 84; fn. 108 on p. 87; fn. 134 on p. 99; fn. 150 on p. 289; fn. 191 on p. 309; fn. 193 on p. 310; fn. 197 on p. 311; p. 315; fn. 63 on p. 344; fn. 92 on p. 432

Stanley E. Porter: “Is There a Center to Paul’s Theology? An Introduction to the Study of Paul and his Theology”, in: Stanley E. Porter (ed): *Paul and His Theology*. Leiden: Koninklijke Brill NV, 2006 (pp. 1-19), reference on p. 1, fn. 2

D. A. Carson: “Biblical Theology”, in: Stanley E. Porter (ed.): *Dictionary of Biblical Criticism and Interpretation*. New York: Routledge, 2007, pp. 35-41; reference on p. 39

Paul-Gerhard Klumbies: *Herkunft und Horizont der Theologie des Neuen Testaments*. Tübingen: Mohr Siebeck, 2015. Reference on p. 106 (and fn. 152, 153, 154, 155), p. 107 (and fn. 156, 157, 159), p. 108 (and fn. 160 and 161)

Heikki Räisänen: *Challenges to Biblical Interpretation: Collected Essays, 1991-2000*. Leiden, Boston, Köln: Koninklijke Brill NV, 2001. Reference in the Preface on p. vii, and on p. 221, fn. 43.

Seth Heringer: “Forgetting the power of leaven: The historical method in recent New Testament Theology”, *Scottish Journal of Theology* 67 (2014)/1, 85-104, references on pp. 93-97.

Joel B. Green: *1 Peter*. The Two Horizons New Testament Commentary. Grand Rapids (Mich.) / Cambridge, U. K.: Eerdmans, 2007. Reference on p. 188 (here also fn. 8)

N. T. Wright – Michael F. Bird: *The New Testament and Its World: An Introduction to the History, Literature, and Theology of the First Christians*. London: SPCK / Grand Rapids (Mich.): Zondervan Academic, 2019. Reference on p. 77, fn. 4

The Child-Parent Relationship in the NT (2003; or reprint edition):

Review / recenzió:

N.N., in: *New Testament Abstracts* 48 (2004), 187

H. W. Hollander, in: *Nederlands Theologisch Tijdschrift* 58 (2004), 81

Paul Foster, in: *The Expository Times* 115 (2004), 283

Christine Gerber, in: *Theologische Literaturzeitung* 129 (2004), 789-791

Christina Tuor-Kurth, in: *Theologische Zeitschrift* 60 (2004), 373-376

Heinz Giesen, in: *Theologie der Gegenwart* 47 (2004), 315-317

N.N., in: *Internationale Zeitschriftenschau* 50 (2003/04), 1720

Reidar Aasgaard, "Recensionsartikel: Barn of familie i Bibelens verden",
in: *Svensk Teologisk Kvartalskrift* 80 (2004), 127-133 (esp. 129-130)

Christoph Stenschke, in: *Filologia Neotestamentaria* 17 (2004), 127-130

Paula Gooder, in: *Journal for the Study of the New Testament* 27.5 (2005),
13

Christoph Stenschke, in: *Themelios* 31 (2006), 84

Santiago Guijarro Oporto, in: *Salmanticensis* 53 (2006), 162-165

Reidar Aasgaard, online: http://www.bookreviews.org/pdf/5101_5368.pdf
valamint: <http://www.bookreviews.org/bookdetail.asp?TitleId=5101>

Hanna Stenström, in: *Svensk Exegetisk Årsbok* 71 (2006), 269-271

N.N., in: *The Bible Today*, May/June 2006

N.N., in: *New Testament Abstracts* 50 (2006)

N.N., in: *Theology Digest* 53/1, Spring, 2006

Angie L. Mabry-Nauta, in: *Reformed Review*, Fall, 2006

Peter Müller, in: *Biblische Zeitschrift* 50 (2006)/1, 146-148

James M. Howard, in: *Journal of the Evangelical Theological Society* 50/1
(2007), 200-202

Casimir Bernas, in: *Religious Studies Review* 33/2 (2007), 148-149

Eric Stewart, in: *Biblical Theology Bulletin*, Sept 22, 2007,
www.thefreelibrary.com

Allison A. Trites, in: *Toronto Journal of Theology* (October, 2007), 61-62

Michael F. Bird, in: *European Journal of Theology* 16 (2007)/2, 142-144

Joseph D. Fantin, in: *Bibliotheca Sacra* 164 (2007), 503-504

Christopher W. Skinner, in: *Trinity Journal* 29 (2008)/1, 157-159

Léo Laberge, in: *Theoforum* 40 (2009), 298-299

Reference / hivatkozás:

Gerd Theissen: *Die Jesusbewegung*. Gütersloh: Gütersloher Verlagshaus, 2004, p. 25 (also fn. 30), pp. 67-68, fn. 108

in Hungarian translation / magyar fordítása: Gerd Theissen: *A Jézus-mozgalom*. Budapest: Kálvin Kiadó, 2006, p. 23 (also fn. 30), p. 65, fn. 108

Andreas J. Köstenberger – David W. Jones: *God, Marriage, and Family: Rebuilding the Biblical Foundation*. Wheaton, Illinois: Crossway Books, 2004, p. 287 (Further Study: Helpful Resources), p. 370, fn. 51, 372/14, 373/25, 374/37, 416/21

James M. M. Francis: *Adults as Children: Images of Childhood in the Ancient World and the New Testament*. Bern: Peter Lang, 2006, p. 26, fn. 2

Reidar Aasgaard: “Children in Antiquity and Early Christianity: Research History and Central Issues”, *Familia* 33 (2006), 23-46; references on pp. 29, 34, 37

Carolyn Osiek – Margaret Y. MacDonald, with Janet H. Tulloch: *A Woman's Place: House Churches in Earliest Christianity*. Minneapolis, MN: Augsburg Fortress, 2006, p. 270, fn. 3

Gerd Theissen: “Theorie der urchristlichen Religion und Theologie des Neuen Testaments: Ein evolutionärer Versuch”, in: Andreas Wagner (ed.): *Primäre und sekundäre Religion als Kategorie der Religionsgeschichte des Alten Testaments*. Berlin: Walter de Gruyter, 2006, 227- 250, reference on p. 236, fn. 16

John Paul Heil: *Ephesians: Empowerment to Walk in Love for the Unity of All in Christ*. (Studies in Biblical Literature) Atlanta, GA: Society of Biblical Literature, 2007, p. 8, fn. 20

Charles H. Talbert: *Ephesians and Colossians*. (Paideia Commentaries on the New Testament) Grand Rapids, Mich.: Baker Academic, 2007, p. 144

Reidar Aasgaard: “Paul as a Child: Children and Childhood in the Letters of the Apostle”, *Journal of Biblical Literature* 126 (2007), 129-159, references on p. 130, fn. 4, 131/10, 133/16, 136/22, 144/57, 147/65 and 69, 148/72, 149/74, 151/89, 91 and 92, 156/108 and 109, 158/116

Allison A. Trites: “Child, children”, in: Craig A. Evans (ed.): *Encyclopedia of the Historical Jesus*. New York and London: Routledge, Taylor & Francis Group, 2008, 94-97, reference and quotation on p. 96 (b column; and p. 97a, “Further reading”)

Judith M. Gundry: “Children in the Gospel of Mark, with Special Attention to Jesus’ Blessing of the Children (Mark 10:13-16) and the Purpose of Mark”, in: Marcia J. Bunge (gen. ed.): *The Child in the Bible*. Grand Rapids, Mich. and Cambridge, U.K.: Eerdmans, 2008, 143-176, reference on p. 164, fn. 79

Joel B. Green: “‘Tell Me a Story’: Perspectives on Children from the Acts of the Apostles”, in: Marcia J. Bunge (gen. ed.): *The Child in the Bible*. Grand Rapids, Mich. and Cambridge, U.K.: Eerdmans, 2008, 215-232, reference on p. 225, fn. 21

Beverly Roberts Gaventa: “Finding a Place for Children in the Letters of Paul”, in: Marcia J. Bunge (gen. ed.): *The Child in the Bible*. Grand Rapids, Mich. and Cambridge, U.K.: Eerdmans, 2008, 233-248, references on p. 233, fn. 1, 234/2

Reidar Aasgaard: “Like a Child: Paul’s Rhetorical Uses of Childhood”, in: Marcia J. Bunge (gen. ed.): *The Child in the Bible*. Grand Rapids, Mich.

and Cambridge, U.K.: Eerdmans, 2008, 249-277, references: p. 250, fn. 4, 252/10, 253/16, 261/50, 263/58, 264/62, 265/67, 268/ 81, 83, 84, 273/98, 274/99, 276/106

Margaret Y. MacDonald: "A Place of Belonging: Perspectives on Children from Colossians and Ephesians", in: Marcia J. Bunge (gen. ed.): *The Child in the Bible*. Grand Rapids, Mich. and Cambridge, U.K.: Eerdmans, 2008, 278-304, references on p. 279, fn. 2 and 3, 280/4, 282/8, 283/11, 13, 294/41, 298/48

Robert W. Yarbrough: *1-3 John*. Grand Rapids, Mich.: Baker Academic, 2008, pp. 72, 150, 227, 322

Robert H. Stein: *Mark*. Grand Rapids, Mich.: Baker Academic, 2008, p. 80

Thomas R. Schreiner: *New Testament Theology: Magnifying God in Christ*. Grand Rapids, Mich.: Baker Academic, 2008, p. 785, fn. 85

Jan Grobbelaar: *'n Ondersoek na die bediening van laerskoolkinders in en deur die gemeente as intergenerasionele ruimte*. DTh thesis in Afrikaans language, University of Stellenbosch, South Africa, 2008, references on pp. 291, 292, 298, 300, 301, 360, 361, 363, 373, 377, 381, 388, 389, 390, 391, 392 (<http://hdl.handle.net/10019.1/1099>)

Frank Thielman: *Ephesians*. Grand Rapids, Mich.: Baker Academic, 2010, pp. 365, 396, p. 397, fn. 1

Geréb Zsolt: *A kolosséiakhoz és a Filemonhoz írt levél magyarázata*. Kolozsvár: Kiadja az Erdélyi Református Egyházkerület, 2010, p. 172, fn. 510

Mirjam Zimmermann: *Kindertheologie als theologische Kompetenz von Kindern: Grundlagen, Methodik und Ziel kindertheologischer Forschung am Beispiel der Deutung des Todes Jesu*. Neukirchen-Vluyn: Neukirchener Verlag, 2010, p. 10, fn. 48, 11/49

Robert W. Yarbrough: “New Testament Studies in Europe”, in: Andreas J. Köstenberger – Robert W. Yarbrough (eds): *Understanding the Times: New Testament Studies in the 21st Century - Essays in Honor of D. A. Carson on the Occasion of his 65th Birthday*. Wheaton, Illinois: Crossway, 2011, pp. 324-348, reference on p. 340 (also fn. 68)

Andreas Lindemann: “Kinder in der Welt der Antike als Thema gegenwärtiger Forschung”, *Theologische Rundschau* 76 (2011)/1, 82-111, reference on p. 88, 89

Galsi Árpád: *Jakab, az Úr testvére: Jakab az ősgyülekezet és az ősegyház kontextusában*. Budapest: Károli Gáspár Református Egyetem – L’Harmattan Kiadó, 2012, p. 87, fn. 32

Geréb Zsolt: *Az Efézusiakhoz írt levél magyarázata*. Kolozsvár: Kiadja az Erdélyi Református Egyházkerület és a Kolozsvári Protestáns Teológiai Intézet, 2012, p. 216, fn. 550

Laszlo Gallusz: *The Throne Motif in the Book of Revelation*. London, New York: Bloomsbury T&T Clark, 2014, reference on p. 79, fn. 16; and p. 354.

Gerd Theissen: *Polyphones Verstehen: Entwürfe zur Bibelhermeneutik*. Münster: LIT Verlag, 2014, reference on p. 445, fn. 26.

Trevor J. Burke: „Adopted as sons (υιοθεσία): The Missing Piece in Pauline Soteriology”, in: Stanley E. Porter (ed): *Paul: Jew, Greek, and Roman*. Leiden: Koninklijke Brill NV, 2008, (pp. 259-287), reference on p. 269, fn. 32.

Zsolt Geréb: „Familie und Verwandtschaft”, in: Zsolt Geréb: *Neutestamentliche Studien*. Cluj: Reformierter Kirchendistrikt in Siebenbürgen und Protestantisch-Theologisches Institut in Klausenburg, 2014, pp. 145-161, reference on p. 153, fn 23

David W. Pao: *Colossians and Philemon*. (ZECNT vol. 12.) Grand Rapids, Michigan: Zondervan, 2012. References: p. 269 fn. 55; p. 270 fn. 65

Imre Lázár: Believers, Prophets and Visionaries: Attachment, Spirituality and Health. In: Edith C. Robert (ed.): *Spirituality: Global Practices, Societal Attitudes and Effects on Health*. New York: Nova Publishers, 2015, pp. 133-153, reference on p. 135

Gyermekek és szülők kapcsolata. Az Újszövetség tanítása kortörténeti kontextusban, 2010:

Review / recenzio:

Pálvölgyi Ferenc, in: *Sapientiana* 4 (2011)/1, 113-118, review on p. 113

Pap Ferenc: „Az Úr Krisztusnak szolgáljatok! Textus: Kolossé 3,18-4,1”, *Igazság és Élet* 9 (2015)/2, 227-235, reference on p. 227, fn. 1; p. 228, fn. 5; p. 229, fn. 13

Az újszövetségi iratok és kanonikus gyűjteményük kialakulásának története (Bevezetéstani alternatívák), 2005:

Reference / hivatkozás:

Bolyki János: *A tanúvallomás folytatódik: Kommentár János leveleihez*. Budapest: Osiris Kiadó, 2008, p. 267, fn. 867

Lészai Lehel: *Újszövetségi bevezetés és bibliaismeret*. (Református Tanárképző egyetemi jegyzetek VI.) Javított, bővített kiadás.

Kolozsvár/Cluj-Napoca: Kolozsvári Egyetemi Kiadó/Presa Universitara Clujeana, 2009, pp. 51, 55, 59, 67, 72, 80, 87, 96, 99, 101, 107, 110, 114, 118, 130, 141, 149, 157, 163, 169, 176, 181, 186, 193, 198, 202, 205, 209, 217, 223, 227, 231, 233, 236, 238, 245

- Geréb Zsolt: *A kolosséiakhoz és a Filemonhoz írt levél magyarázata*. Kolozsvár: Kiadja az Erdélyi Református Egyházkerület, 2010, pp. 6-7, fn. 6
- Pap Ferenc: *A templom mint teológia: Kulcsok az Ezékiel 40-48 értelmezéséhez*. Budapest: Károli Gáspár Református Egyetem – L'Harmattan Kiadó, 2012, p. 54, fn. 69
- Galsi Árpád: *Jakab, az Úr testvére: Jakab az ősgyülekezet és az ősegyház kontextusában*. Budapest: Károli Gáspár Református Egyetem – L'Harmattan Kiadó, 2012, p. 19, fn. 12, 36/48
- Geréb Zsolt: *Az Efézusiakhoz írt levél magyarázata*. Kolozsvár: Kiadja az Erdélyi Református Egyházkerület és a Kolozsvári Protestáns Teológiai Intézet, 2012, p. 16, fn. 1, p. 19 (also fn. 7)
- Tatai István: „Az örök vigasztalás forrásai. Textus: 2Thesszalonika 2,26-17”, *Igazság és Élet* 9 (2015)/2, 249-253, reference on p. 249
- Papp György: „Hit és törvény viszonya a Gal 2,15-4,7-ben”, *Studia Doctorum Theologiae Protestantis* 1 (2015), 31-67, reference on p. 32, fn. 2, 4; p. 33, fn. 8, 11
- Geréb Zsolt: *Péter első levelének magyarázata*. Kolozsvár: Kiadja az Erdélyi Református Egyházkerület, 2015, reference on p. 15 (in the list of publications: p. 185)
- Németh Áron: „Eklektikus eklézsia. Textus: Efézus 2,17-22”, *Igazság és Élet* 10 (2016)/2, 303-314, reference on p. 303, fn. 1, 2
- Szetey Szabolcs: „Köveder, Krisztus, kijelentés. Textus: János 2,1-11”, *Igazság és Élet* 15 (2021)/1, 30-44, reference on p. 34, fn. 33
- Hodossy-Takács Előd: „Tizenkét bátorító Ige. Textus: 1Thesszalonika 5,14-21”, *Igazság és Élet* 15 (2021)/3, 550-562, reference on p. 550, fn. 2

Az újszövetségi iratok története (Bevezetéstani alternatívák), 2008, második kiadás:

Review / recenzió:

Ritoók Pál, in: *Presbiter* 17/4 (2008. július-augusztus), 15

Peres Imre, in: *Studia Theologica Debrecinensis* 1 (2008), 95-98

Gallusz László, in: *ATF Szemle* 8 (2008)/2, 92-93

Pecsuk Ottó, in: *Theologiai Szemle* 52 (2009)/1, 62-64 (62., B/III. és B/IV. old.)

Reference / hivatkozás:

Peres Imre: “Az Apokalipszis kanonizálásának története”, in: Peres Imre (szerk.): *Kezdetben volt az Ige: Tanulmánykötet Lenkeyné Semsey Klára tiszteletére 80. születésnapja alkalmából.* Debrecen: Debreceni Református Hittudományi Egyetem, 2011, pp. 219-236, reference on p. 226, fn. 53, p. 232 (here also fn. 81 and 82)

Pap Ferenc: *A templom mint teológia: Kulcsok az Ezékiel 40-48 értelmezéséhez.* Budapest: Károli Gáspár Református Egyetem – L’Harmattan Kiadó, 2012, p. 54, fn. 69

Laslo Galus: “Nastanak i integritet kanona Novog zaveta: filološko-istorijska analiza”, in: *Religija i Tolerancija* 20 (2013), 65-87, reference on p. 68, fn. 10

Simon János: “A jelenések könyvének üzenete annak műfaja alapján”, in: *Református Szemle* 106 (2013)/5, 471-485, reference on p. 476 and 477, fn. 13

Szetey Szabolcs: „Exegetikai megjegyzések a Lk 15,11-32 magyarázatához”, in: Pap Ferenc (szerk.): *Dicsőség tükre: Művészeti és*

teológiai tanulmányok. Budapest: Károli Gáspár Református Egyetem – L’Harmattan Kiadó, 2014, pp. 214-232, reference on p. 214, fn. 1

Zsengellér József: *A kánon többszólamúsága: A Héber Biblia/Ószövetség szöveg- és kánontörténete*. Budapest: L’Harmattan Kiadó – Kálvin Kiadó, 2014, reference on p. 273, fn. 12

Laszlo Gallusz: *The Throne Motif in the Book of Revelation*. London, New York: Bloomsbury T&T Clark, 2014, reference on p. 293, fn. 97

Pap Ferenc: „Az Úr Krisztusnak szolgáljatok! Textus: Kolossé 3,18-4,1”, *Igazság és Élet* 9 (2015)/2, 227-235, reference on p. 227, fn. 1; p. 230, fn. 21; p. 231, fn. 25

Dr. Almási Mihály – Nemeshegyi-Horvát Anna: Warga Oszkár emlékezete, *Szolgatárs* (2016)/2, 20-23, reference on p. 23

Az újszövetségi teológiát ért kihívások, 2008:

Review / recenzió:

Bolyki János, in: *Theológiai Szemle* 51 (2008)/3, 186

Esztergály Előd Gábor, in: *Protestáns Téka* 3 (2008)/5-6, 70-71

Pecsuk Ottó, in: *Orpheus Noster* 2 (2010)/1, 177-180

Reference / hivatkozás:

Pap Ferenc: *A templom mint teológia: Kulcsok az Ezékiel 40-48 értelmezéséhez*. Budapest: Károli Gáspár Református Egyetem – L’Harmattan Kiadó, 2012, p. 170, fn. 121

Galsi Árpád: *Jakab, az Úr testvére: Jakab az ősgyülekezet és az ősegyház kontextusában*. Budapest: Károli Gáspár Református Egyetem – L’Harmattan Kiadó, 2012, p. 124, fn. 130

Pál apostol levele a Galáciabeliekhez:

Geréb Zsolt: *Az Efézusiakhoz írt levél magyarázata*. Kolozsvár: Kiadja az Erdélyi Református Egyházkerület és a Kolozsvári Protestáns Teológiai Intézet, 2012, p. 135, fn. 322

Szalay László Pál: „Temetés – Az élet nem játszótér, hanem az öröklét előgyakorlata. Textus: Galata 6,7-8”, *Igazság és Élet* 8 (2014)/2, 345-348, reference on p. 347, fn. 9

Czagány Gábor: „A »másik« evangélium csábítása. Textus: Galata 1,10-27”, *Igazság és Élet* 9 (2015)/2, 208-212, reference on p. 208, fn. 2; p. 209, fn. 8

Papp György: „Hit és törvény viszonya a Gal 2,15-4,7-ben”, *Studia Doctorum Theologiae Protestantis* 1 (2015), 31-67.

Laszlo Gallusz: *The Seven Prayers of Jesus*. London: Inter-Varsity Press, 2017, ref. on p. 30.

Nemeshegyi-Horvát Anna: A büszkeség, önfelmagasztalás, gőg szinonimái Pál apostolnál, *Szolgatárs* (2016)/2, 7-13, ref. on pp. 10, 13

Kis Klára: „Krisztus és a törvény. Textus: Galata 2,16-21”, *Igazság és Élet* 12 (2018)/3, 434-444, p. 434, fn. 2

Füsti-Molnár Szilveszter: „Egymás terhét hordozzátok! Textus: Galata 6,1-3”, *Igazság és Élet* 12 (2018)/3, 487-495, reference on p. 489

Essays referred to / tanulmányra hivatkozás:

“What Did Jesus Think ...?”:

- Klaus Scholtissek: “Biblische Bücherschau”, in: *Bibel und Kirche* 57 (2002), p. 51, fn. 3
- James D. G. Dunn: *Jesus Remembered. Christianity in the Making vol. 1.* Grand Rapids, Mich.: Eerdmans, 2003, p. 797, fn. 178
- Fergus J. King: *More Than a Passover.* Frankfurt am Main: Peter Lang, 2007, p. 222, fn. 152
- James G. Dunn: “When Did the Understanding of Jesus’ Death as an Atoning Sacrifice First Emerge?”, in: *Israel’s God and Rebecca’s Children: Christology and Community in Early Judaism and Christianity. Essays in Honor of Larry W. Hurtado and Alan F. Segal.* Waco, Texas: Baylor University Press, 2007, reference on p. 409
- Pieter F. Craffert: *The Life of a Galilean Shaman: Jesus of Nazareth in Anthropological-Historical Perspective.* Eugene, Oregon: Cascade Books, 2008, p. 412, fn. 16
- Bengt Holmberg: “Futures for the Jesus Quests”, in: Tom Holmén and Stanley E. Porter: *Handbook for the Study of the Historical Jesus. Vol. 2: The Study of Jesus.* Leiden – Boston: Brill, 2011, pp. 887-917, reference on p. 912 (also fn. 49)
- Per Bilde: *The Originality of Jesus. A Critical Discussion and a Comparative Attempt.* Göttingen: Vandenhoeck & Ruprecht GmbH & Co. KG, 2013, reference on p. 154, 156, 270.
- Berndhard Lang (ed.): *International Review of Biblical Studies.* Internationale Zeitschriftenschau für Bibelwissenschaft und Grenzgebiete. Volume 48/2001-2002. Leiden: Brill, 2003, reference on p. 360.
- Peter Laughlin: *Jesus and the Cross. Necessity, Meaning, and Atonement.* Cambridge: James Clarke & Co, 2015, ref. on p. 151, fn. 4, and p. 245

Gerry Schoberg: *Perspectives of Jesus in the Writings of Paul. A Historical Examination of Shared Core Commitments with a View to Determining the Extent of Paul's Dependence of Jesus*. Cambridge, James Clarke & Co, 2014, ref. on p. 138, fn. 5, and p. 389

Brand Pitre: *Jesus and the Last Supper*. Grand Rapids, Wm. B. Eerdmans Publishing Co, 2015, ref. on p. 520

“Challenges to Biblical Theology”:

Tomas Bokedal: *The Scriptures and the Lord: Formation and Significance of the Christian Biblical Canon*. Lund: Lund University, 2005, pp. 16-17, fn. 12

Todd L. Miles: *A God of Many Understandings? The Gospel and a Theology of Religions*. Nashville, Tennessee: B&H Publishing Group, 2010, p. 259, fn. 67

Geoffrey W. Grogan: *Psalms*. Grand Rapids: Wm. B. Eerdmans Publishing Co, 2008, p. 436

Timo Eskola: *Beyond Biblical Theology. Sacralized culturalism in Heikki Räisänen's Hermeneutics*. Biblical Interpretation Series. Leiden: Brill, 2014, ref. on p. 382, fn. 71; p. 394, fn. 4; p. 411, fn. 43

David Huffstutler: *Spiritual Leadership: A Biblical Theology of the Role of the Spirit in the Leadership of God's People*. Eugene, OR: Wip and Stock Publishers, 2016, ref. on p. 163

Alfred Olwa: *Missionary of Reconciliation: The Role of the Doctrine of Reconciliation in the Preaching of Bishop Festo Kivengere of Uganda between 1971-1988*. Carlisle: Langham Monographs, 2013, ref. on p. 423

“Evidence for an Early Christian Canon...”:

Todd Penner: “Madness in the Method? The Acts of the Apostles in Current Study”, *Currents in Biblical Research* 2.2 (2004), pp. 223-293, reference on p. 243

Tomas Bokedal: *The Scriptures and the Lord: Formation and Significance of the Christian Biblical Canon*. Lund: Lund University, 2005, p. 110, fn. 63

Andreas J. Köstenberger, L. Scott Kellum, Charles L. Quarles: *The Cradle, the Cross, and the Crown*. Nashville: B&H Publishing Group, 2009, p. 12

Chen Xun: *Theological Exegesis in the Canonical Context: Brevard Springs Schild’s Methodology of Biblical Theology*. New York: Peter Lang Publishing Inc., 2010, p. 278

Andreas J. Köstenberger, Michael J. Kruger: *The Heresy of Orthodoxy: How Contemporary Culture’s Fascination with Diversity Has Reshaped Our Understanding of Early Christianity*. Wheaton, Illinois: Crossway, 2010, ref. on p. 118

Lee Martin McDonald: *The Origin of the Bible: A Guide for the Perplexed*. London, New York: T Publishing International, 2011, reference on p. 151, 243

Walter A. Elwell and Robert W. Yarbrough: *Encountering the New Testament: A Historical and Theological Survey*. Grand Rapids: Baker Books, 2013, p. 392

Michael J. Kruger: *Canon Revisited. Establishing the Origins and Authority of the New Testament Books*. Wheaton, Ill.: Crossway, 2012, reference on pp. 184, 187, 298

David Nielsen: “The Place of the Shepherd of Hermas in the Canon Debate”, in: Lee Martin McDonald, James H. Charlesworth (ed.): *Non-Canonical Religious Texts in Early Judaism and Early Christianity*.

London, New York: T&T Clark International, 2012, reference on p. 163, fn. 7.

L. Timothy Swinson: *What is Scripture? Paul's Use of Graphe in the Letters to Timothy*. Eugene (Oregon): Wipf & Stock International, 2014, reference on p. 97, fn. 38

Piotr Ashwin-Siejkowski: *Clement of Alexandria. A Project of Christian Perfection*. London, New York: T&T Clark International, 2008, reference on p. 4, fn. 9

John C. Peckham: "Intrinsic Canonicity and the Inadequacy of the Community Approach to Canon-Determination"; *Themelios* 36.2 (2011): 203–15, reference on p. 212, fn. 41; p. 214, fn. 53

Greg Goswell: "The Order of the Books of the New Testament", *Journal of the Evangelical Theological Society* 53/2 (June 2010): 225-241, reference on p. 240, fn. 83

John C. Peckham: *Canonical Theology: The Biblical Canon, Sola Scriptura, and Theological Method*. Grand Rapids, Michigan: William B. Eerdmans Publishing Company, 2016, reference on p. 67, fn. 60; p. 70, fn. 68

Schnabel, Eckhard J.: "The Muratorian Fragment: The State of Research", *Journal of the Evangelical Theological Society* 57 (2014)/2, 231–264, reference on p. 245, fn. 93

Stanley E. Porter & Andrew W. Pitts: *Fundamentals of New Testament Textual Criticism*. Grand Rapids, Michigan: William B. Eerdmans Publishing Company, 2015. Reference on p. 14, fn. 8 and p. 22, fn. 21

Gregory Goswell: "The Johannine Corpus and the Unity of the New Testament Canon", *Journal of the Evangelical Theological Society* 61/4 (2018): 717-733, reference on p. 731, fn. 72

“Does Acts 2:36 Represent an Adoptionist Christology?”

Robert Althann S.J.: *Elenchus of Biblical Exegesis 1995*. Roma: Gregorian Biblical BookShop, 1998. Reference on p. 219

Vernon L. Purdy: *The Christology of John Macquarrie*. New York: Peter Lang, 2009, p. 297 (fn), 321

Rouven Genz: *Jesaja 53 als theologische Mitte der Apostelgeschichte: Studien zu ihrer Christologie und Ekklesiologie im Anschluss an Apg 8,26-40*. Tübingen: Mohr Siebeck, 2015, reference on p. 259, fn. 335

“Individual Texts and Overall Pictures”

H. J. Bernard Combrink: “The Contribution of Socio-Rhetorical Interpretation to the Reformed Interpretation of Scripture”, in: Wallace M. Alston Jr., Michael Welker (ed.): *Reformed Theology: Identity and Ecumenicity II. Biblical Interpretation in the Reformed Tradition*. Grand Rapids: Wm. B. Eerdmans Publishing, 2007, p. 102

Laszlo Gallusz: *The Throne Motif in the Book of Revelation*. London, New York: Bloomsbury T&T Clark, 2014, reference on p. 16, fn. 53; and p. 363

“Is the Law Abolished According to Eph 2:15?”

Harold W. Hoehner: *Ephesians. An Exegetical Commentary*. Grand Rapids: Baker Academic, 2002, reference on p. 376

Craig L. Blomberg: *From Pentecost to Patmos: An Introduction to Acts Through Revelation*. Nashville, Tennessee: B&H Publishing Group, 2006, reference on p. 311, fn. 127

Colin G. Kruse: *Paul, the Law, and Justification*. Peabody, Mass: Hendrickson, 1997, reference on p. 263.

“2 Corinthians”

Yulin Liu: *Temple Purity in 1-2 Corinthians*. Tübingen: Mohr Siebeck, 2013, reference on p. 207, fn. 57

David Starling: *Not My People. Gentiles as Exiles in Pauline Hermeneutics*. Berlin, Boston: Walter de Gruyter GmbH, 2011, reference on p. 100, fn. 169

Leonard Greenspoon: “By the Letter? Word for Word? Scriptural Citation in Paul”, in: Christopher D. Stanley (ed): *Paul and Scripture. Extending the Conversation*. Atlanta: Society of Biblical Literature, 2012, reference on p. 17, fn. 26

Gert J. Steyn: “The Text Form of the Torah Quotations Common to the Corpus Philonicum and Paul’s Corinthian Correspondence”, in: *The Scripture of Israel in Jewish and Christian Tradition*. Leiden: Koninklijke Brill Nv, 2013, reference on p. 208, fn. 52

Jonathan D. Worthington: *Creation in Paul and Philo*. Tübingen: Mohr Siebeck, 2011, reference on p. 90, 213

B. J. Oropeza: *Jews, Gentiles, and the Opponents of Paul. The Pauline Letters* (Apostasy in the New Testament Communities, Vol. 2). Eugene, OR: Wipf and Stock Publishers, 2012, reference on p. 122, fn. 50

Paul Han: *Swimming in the Sea of Scripture. Paul’s Use of the Old Testament in 2 Corinthians 4.7-13.13*. London, New York: Bloomsbury Publishing, 2014, reference on p. 36, fn. 38

Brandon D. Crowe: *The Obedient Son: Deuteronomy and Christology in the Gospel of Matthew*. (Beihefte zur Zeitschrift für die neutestamentliche

Wissenschaft, Vol. 188.) Berlin/Boston: Walter de Gruyter, 2012, reference on p. 79, fn. 291

George H. Guthrie: *2 Corinthians*. (Baker Exegetical Commentary on the New Testament) Grand Rapids, Michigan: Baker Academic, 2015, references on: p. 318, fn. 29 and p. 353, fn. 22

“Hogyan olvassuk a Szentírást? Szempontok a Szentírás megközelítéséhez”

Laslo Galus: “Priroda Novog zaveta: književna, istorijska i teološka perspektiva”, in: *Religija i Tolerancija* 18 (2012), 235-246, reference on p. 243, fn. 29

“Are We Beyond New Testament Theology?”

Timo Eskola: *Beyond Biblical Theology. Sacralized culturalism in Heikki Räisänen’s Hermeneutics*. Biblical Interpretation Series. Leiden: Brill, 2014, reference on pp. 445, 457

Te-Li Lau: “Knowing the Bible is the Word of God Despite Competing Claims”. In: D. A. Carson (ed.): *The Enduring Authority of the Christian Scriptures*. Grand Rapids: Wm. B. Eerdmans Publishing, 2016, ref. on p. 1003, fn. 45

“Az apostoli tekintély eredete”

Lészai Lehel: “Missio Dei”. In: *Studia Doctorum Theologiae Protestantis* 2 (2011), 91-110. pp., reference on p. 98, fn. 39

“Pál levelei a thesszalonikaiakhoz”

Németh Tamás: „A gyülekezet, Isten csodálatos ajándéka. Textus: 2Thesszalónika 2,13-17.”, *Igazság és Élet* 11 (2016)/2, 19-25, reference on p. 19, fn. 1

“Paul’s Use of Slavery Imagery in the Hagar allegory”

Gesila Nneka Uzukwu: *The Unity of Male and Female in Jesus Christ: An Exegetical Study of Galatians 3.28c in Light of Paul’s Theology of Promise*. London-New York: Bloomsbury T Clark, 2015, ref. on p. 105 (fn. 37), 149 (fn. 71.), 246

Katherine A. Shaner: *Enslaved Leadership in Early Christianity*. New York, Oxford University Press, 2018, ref. on p. 151, Note 15