

## “What do you Have that you have not Received?”

### Approaches to the Relationship between Faith and Grace

#### in Early Christianity and Early Modern Theology and Philosophy

Conference organized by the research group *Faith and Grace with the Church Fathers and in Early Modern Theology and Philosophy*  
of Károli Gáspár University of the Reformed Church in Hungary

*Venue:* Károli Gáspár University of the Reformed Church in Hungary, Theological Faculty

Tóth Kálmán Hall (1<sup>st</sup> floor, Faculty of Theology, Budapest 1092, Ráday street 28 (entry from Markusovszky tér)

#### April 5 (Friday), 2024

9:30: Deputy Rector Professor Dr Péter Balla’s Address

9:45: Lead Researcher Dr. habil. Gábor Kendeffy’s Address

**Section 1:** 10:00–11:00: The Concept of Faith 1. Chair: Tianyue Wu

1. <b>Keynote:</b>	Mark Elliott	<i>The Psychology of Faith: Lutherans and Augustinians</i>
2.	Gábor Kendeffy	<i>What does Saint Augustine Mean by Speaking of Faith?</i>

Discussion: 11:00–11:20

Coffee break: 11:20–11:40

**Section 2:** 11:40–12:20: The Concept of Faith 2. Chair: Tianyue Wu

3.	Ottó Pecsuk	<i>Abraham the Role Model for Believers in Ambrosiaster’s Commentary on the Epistle to the Romans and in his Quaestiones</i>
4.	Miklós Vassányi	<i>The Concept of Faith in Theodore of Mopsuestia’s Homilies and in Philoxenus of Mabbug’s Discourses: A Comparison</i>

Discussion: 12:20–12:30

Lunch break *in situ*: 12:30–14:00

**Section 3:** 14:00–15:00: Free Will versus Faith 1. Chair: Gábor Kendeffy

5. <b>Keynote:</b>	Tianyue Wu	<i>Intellect and Will in the Light of Divine Providence: Augustine on the Way to Beata Vita</i>
6.	István M. Bugár	<i>Christian Authors on Freedom between Justin Martyr and Origen</i>

Discussion: 15:00–15:10

Coffee break: 15:10–15:30

**Section 4:** 15:30–16:10: Free Will versus Faith 1. Chair: Gábor Kendeffy

7.	Emőke László	<i>The Relationship between Election and Salvation in 16th-17th century Hungarian Reformed Theology</i>
8.	Dániel Schmal	<i>Divine Wisdom and Human Freedom in Leibniz’s concept of βάθος</i>

Discussion: 16:30–16:40

Coffee break: 16:40–17:00

**Section 5:** 17:00–17:40: Christological and Trinitological Aspects. Chair: Mark Elliott

9.	György Heidl	<i>Faith and Grace in Novatian</i>
----	--------------	------------------------------------

10.	Elisabeth Blum – Paul Richard Blum	<i>Self-Redeeming Platonism: Faith and Christology in Nicholas of Cusa, Marsilio Ficino, Giordano Bruno, and Tommaso Campanella</i>
-----	---------------------------------------	---

Discussion: 17:40–17:50

Conference dinner (external location, to be specified): 19:00

### April 6 (Saturday), 2024

**Section 6:** 10:00–11:00: The Concept of Grace. Chair: Elisabeth Blum

11. <b>Keynote:</b>	Aza Goudriaan	<i>Grace and Human Thinking: The Ability to Think from Augustine to Jansenius</i>
12.	Gergely Hanula	<i>Chrysostom's Teaching on Grace</i>

Discussion: 11:00–11:10

Coffee break: 11:10–11:30

**Section 7:** 11:30–12:10: Anthropological Perspectives. Chair: Paul Richard Blum

13.	Márton Hoványi	<i>The Theological Correlation between Grace and Desire</i>
14.	Matthew Drever	<i>Re-entangling Augustine: Augustine and Calvin on the Divine Image</i>

Discussion: 12:10–12:20

Lunch break *in situ*: 12:20–14:00

**Section 8:** 14:00–14:40: Patristicity in Early Modern Thinking. Chair: Aza Goudriaan

15.	Xavier Philippart	<i>Calvin in Conversation with Origen: References to Origen on Grace in John Calvin's Institutes (1559–1560)</i>
16.	Andreas Bergman	<i>Church Fathers as Proto-Lutherans: Martin Chemnitz's Case for the Patristicity of Lutheran Soteriology</i>

Discussion: 14:40–14:50

Coffee break: 14:50–15:10

**Section 9:** 15:10–16:10: Grace and Nature. Chair: Emőke László

17.	Dominic V. Casella (online)	<i>Nature and Grace: Super-Nature, Aristotle, and Maximus the Confessor</i>
18.	Monika Frazer- Imregh	<i>Faith and Grace in the Third Book of Heinrich Cornelius Agrippa's De occulta philosophia</i>
19.	Cyril Pasquier	<i>The Grace of Marriage in the Theology of Irenaeus of Lyon and of Erasmus of Rotterdam</i>

Discussion: 16:10–16:20

Closing remarks by lead researcher Gábor Kendeffy: 16:20–16:30.